

Essence: Sweet children, you have come into the lap of the unlimited Father whilst alive. You have become His children and so you definitely have to follow His shrimat. You have to put every *direction* into practice.

Question: When does the age of retirement of the world begin and why?

Answer: When Shiv Baba enters this body of Brahma, the age of retirement of the whole world begins because the Father comes to take you back. At this time, it is the age of retirement for everyone, young and old. Everyone has to go back to the sweet home, the land of liberation and then come into liberation-in-life. In any case, when the Father enters Brahma's body, Brahma's age is 60 years. It is his age of retirement too.

Song: To live in Your lane and to die in Your lane...

Om shanti. In whose lane are you going to die? People want to go to the land of liberation and to be threaded in the rosary of victory of the Supreme Father, the Supreme Soul, Shiv Baba. You children know that all the souls of human beings are definitely the rosary around the Father's neck just as the physical creation of a worldly father is definitely the garland around the physical father. Children remember their father and a father remembers his children. In the same way, all souls in fact remember the Father, the Supreme Father, the Supreme Soul. That one is a limited father and this One is the unlimited Father. Every human being wants to attain liberation because, to be the garland around the neck of the Incorporeal means liberation, and to be the garland around the neck of Vishnu means liberation-in-life. The Father gives you liberation and liberation-in-life. If you become children of the unlimited Father, you will become the garland around His neck. Children are the garland of the neck of their physical parents. Those parents are themselves children of other people. You sing: You are the Mother and the Father.... When we become the garland around Your neck, we will remain constantly happy. They remember the unlimited Father, but they have the desire to become the garland around His neck. It is only when Trimurti Shiv Baba comes and creates all three - Brahma, Vishnu and Shankar that you can become the garland around the neck of the unlimited Father through Brahma. At first, you are the garland of physical parents. It is only when you die alive from them and come to the parlokik Mother and Father that you can receive your inheritance. When wealthy people adopt a poor child, he goes into the lap of those wealthy parents whilst alive and the poor parents are also still alive. The child remembers both. You too remember both physical and parlokik relationships. You have a meeting with both. You have taken the lap of the parlokik Parent in order to receive infinite happiness from Him. That is a limited lap and this is the unlimited lap. You have taken the lap whilst alive. You know that by coming into His lap, you will receive a lot of happiness in the deity clan. Therefore, you definitely have to remember the Mother and Father whose lap you have gone into. Shrimat has been remembered. You are now following His directions in a *practical* way. It isn't that everyone is *adopted* instantly; no. You belong to Him gradually. The deity religion is now being established. The tree grows gradually. Of the Christians, Christ comes first. Then it grows to 10 to 20 to 50. This tree grows here in front of Him. Christ leaves, but he (his soul) is present at the end. This One is the unlimited Father. Many have to become the garland around the neck of Shiv Baba for only then will they become the garland around the neck of Vishnu. Shiv Baba is incorporeal. He creates the mouth-born creation through Brahma. Trimurti Shiva has meaning. There is no meaning in saying Trimurti Brahma. Baba continues to give you *corrections*. Beneath the picture of the cycle, you have to write: Discus of self-realisation (not spinning wheel). That *Government* has the spinning wheel. Here, you have the discus of self-realisation. Day by day, you continue to receive *corrections*. Baba has explained that you always have to say, "Trimurti Shiv Jayanti". Next year, in the year 2003, you will write that you are celebrating the 67th Trimurti Shiv Jayanti. How would Shiva take birth without Brahma? He gives you the inheritance through Brahma. Shiva is the Father and so you definitely have to receive the inheritance from Him. Therefore, Vishnu is the inheritance. There is Brahma and then Vishnu is the inheritance. Brahma, Vishnu and Shiva do not bring about destruction. "Destruction through Shankar" is remembered. This is why the picture of the Trimurti is the main one. The picture of the Trimurti has continued to exist. When you rule there, there will be the picture of Vishnu behind the throne. That is like your *Coat of Arms*. People don't understand the meaning of that.

The Father has explained it to you. You receive this knowledge at this time. Deities don't have this knowledge. It is the third eye of you Brahmins that opens. The Father explains everything to you so easily: Manmanabhav. Remember the Father and the inheritance. You are the mouth-born creation of Brahma. You are also the Ganges of knowledge. You are the mouth-born creation who emerged from the Ocean of Knowledge through the lotus-mouth of Brahma. You are knowledgeable sons and daughters. Therefore, you are children of the Ocean of Knowledge. In fact, this is the real pilgrimage. This is the true sangam (meeting) of souls with the Supreme Soul: the Ocean of Knowledge and the Ganges of knowledge. These are very incognito matters and have to be understood. Those with a gross intellect will not be able to understand these things. An easy method for them is to remember Shiv Baba and the inheritance through this one. By having this in your intellect, your mercury of happiness will rise. This is your *Godly student life*. The unlimited Father is teaching you. It is not Krishna, a human being, teaching you. Krishna is not called the Ocean of Knowledge. Krishna was not trikaldarshi. You have the knowledge of Raja Yoga in your intellect through which you receive your reward. There is no need for this *knowledge* there. It is needed here. The Father says: I come and teach you Raja Yoga every cycle. I explain to you the secrets of the beginning, the middle and the end of creation and how the cycle turns. All the praise is of the confluence age, when the Purifier Father comes and takes you from the old world to the new world. Preparations are taking place for destruction of the old world. You can see what is happening in the world nowadays. Today, someone may be an emperor whereas tomorrow the *military* would get upset and put the emperor in jail. They kill anyone. There continues to be many such *cases*. Nowadays, you can't trust anything. There is nothing but sorrow everywhere. Today, someone has a child and becomes happy and tomorrow the child dies and there is sorrow. This is the world of sorrow. The Father is now making you worthy of the new world of happiness. The Father Himself says: You have become so unworthy! You can now become worthy and become the masters of heaven. You were deities and have now become like devils. Yesterday, you used to sing praise of the deities and used to call yourselves degraded sinners. You used to sing: We are without virtue and have no virtues. Therefore, God would definitely have had mercy on someone. Who made those deities virtuous? You now know this. No one apart from the Supreme Father, the Supreme Soul, can create deities. People have become completely vicious and impure. Even when they become old, they don't renounce the vices. Otherwise, it is the system that, at the age of 60 they should go into the stage of retirement. They used to do this in earlier days. They would settle all their burdens by the time they reached the age of 60 and give everything to their children. Nowadays, they themselves even have children at the age of 60. The Father says: When this one was 60 years old in the last of his many births, when it was his stage of retirement, I entered him and that is when he renounced everything. When the Father comes, it is the stage of retirement for the whole world because everyone has to go back. This is why the Father says: Constantly remember Me alone. Young and old, no one will remain. The Father comes and makes everyone sweet. Both the lands of liberation and liberation-in-life are sweet lands. Everything has to be destroyed. Everyone's karmic accounts have to be settled. It doesn't take long to experience punishment. When a person sacrifices himself at Kashi, he becomes liberated from his sins. Then his account begins again. However, not a single one goes into liberation. They think that by sacrificing themselves to Shiva, they will go to the land of nirvana. The Father says: No one can go back. Everyone has to take rebirth. This *number* one soul takes the complete number of rebirths. Therefore, definitely those who come after him will also take rebirth. You have taken 84 births. Your *part* continues from the beginning. This is your benevolent *leap* birth. In this birth, that is, in this age of charity, you become righteous souls. All of those are limited things. That is the month of charity and the year of charity whereas this is the age of charity. This is the *leap* birth of only you Brahmins. You Brahmins are the top-knot and then you become deities. You know that Baba is now making you the garland around His neck. We souls reside in the incorporeal world. The Father Himself says: When you were bodiless, used to live with Me. You have now understood that you will first go to the golden age. There, there is the deity religion. There is no need to make effort there. Only at the confluence age is effort made. This is the confluence age. You don't count the duration of the other confluences that take place. This confluence age

has a duration. This is a very short age. It is only at this confluence age that the Father comes and changes it. Nothing happens in other ages. When there are two degrees less, the kingdom changes. You have had visions of how the kingdom is handed over. The Father comes at the confluence age and makes impure ones pure. This is why the duration of this age is counted from the time that the Father comes. You would say that you are celebrating the 67th Shiv Jayanti, that is, it has been 67 years since Shiv Baba came. He alone is the Ocean of Knowledge. His mouth-born creation are the rivers of knowledge, the Brahma Kumars and Kumaris. You have to receive knowledge from them. Baba has said: Create something new with which it is easy to explain to others. Write Trimurti Shiv Jayanti on that. Baba gives you *directions*, but those who create these things have to be clever. There are many types of obstacle to this sacrificial fire of knowledge and then *service* becomes slack. Shiv Jayanti is now about to come. You have to celebrate it with great splendour. In Delhi, there can be a lot of splendour. The *Coat of Arms* of both should be shown. Everything of ours would be spiritual. The Father is benevolent. Children also continue to benefit others. The Father is pleased when He sees you doing this. They say "*Charity begins at home.*" You also have to explain to your friends and relatives. Otherwise, they will complain afterwards. You receive very good *points*. There are also very good pictures. The rosary is also so good. The rosary of Rudra is created and then the rosary of Vishnu is created. You Brahmins are those who relate the true Gita. You explain the secrets of the true pilgrimage. Whilst sitting here, you are on the pilgrimage of remembrance and so your sins will be burnt away. There is no other way to become satopradhan from tamopradhan. There is a lot of praise of yoga. It is this that requires effort. Many storms also come. It is easy and also difficult. There are pictures of your yoga tapasya and also of your kingdom. You become deities through Raja Yoga. You are Raj Rishis. Those people are hatha yoga rishis. You have *natural* locks. We are now the garland around the neck of Shiv Baba. We are all brothers. You would receive an inheritance from the Father. Prajapita Brahma is also remembered. That One is the Incorporeal Father and this one is the corporeal father. They portray Shankar opening his eye and destruction taking place. They have shown Shankar with Parvati and Ganesh and made him into a householder. There is a lot of blind faith. The Father says: I made you so wealthy. You built temples, wrote scriptures, gave donations, and incurred so much useless expense and thereby reached degradation. That too is fixed in the *drama* and this is why the Father sits here and explains to you. Baba makes you trikaldarshi. You have the knowledge of all three aspects of time in your intellect. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. This is the age of charity. You have to become a righteous soul at this time. You have to benefit everyone. Show everyone the way to go to liberation and liberation-in-life.
2. This is our *Godly student life*. Maintain the happiness that the unlimited Father is teaching us.

Blessing: May you be *ever-ready* and perfect and stabilise your mind by staying in remembrance of One and becoming manmanabhav.

Always maintain the awareness that you have to remain *ever-ready* at every moment. At any moment, even if an adverse situation arises, you have to be *ever-ready*. Even if destruction takes place tomorrow, we are ready. To be *ever ready* means to be perfect. In order to become perfect, you should be ready to belong to the one Father and none other. If your mind is always in the state of manmanabhav with the One, you are *ever ready*. Serve whilst being *ever ready* and you will continue to receive co-operation in service and be successful.

Slogan: In order to become worthy of a thousand-fold help from the Father, take a step of courage.

*** OM SHANTI ***